“Fingerprint based electronic voting machine using arduino”

### A

**MAJOR PROJECT SYNOPSIS**

***Submitted to***

***partial fulfillment of the requirement for the award of the degree of***

**BACHELOR OF TECHNOLOGY IN**

**ELECTRONICS & TELECOMMUNICATION ENGINEERING**

|  |  |
| --- | --- |
| **Submitted By** | |
| **Harshwardhan Thakur** | **(0201EC201038)** |
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**Under the Guidance of**

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**(Asst. Professor)**

**DEPARTMENT OF ELECTRONICS & TELECOMMUNICATION ENGINEERING**

### JABALPUR ENGINEERING COLLEGE, JABALPUR (M.P.)

**(Established in 1947 as Government Engineering College, Jabalpur)**

**(Declared Autonomous by Government of Madhya Pradesh and RGPV, Bhopal)**

**BATCH 2020-2024**

**DEPARTMENT OF ELECTRONICS AND TELECOMMUNICATION ENGINEERING**



## CANDIDATE’S DECLARATION

*We hereby declare that the work, which is being presented in this Major Project Synopsis, entitled* ***“Fingerprint based electronic voting machine using arduino”*** *in partial fulfillment for the award of* ***Bachelor of Technology*** *degree in* ***Electronics and Telecommunication Engineering****, submitted in the Department of Electronics and Telecommunication Engineering, Jabalpur Engineering College, Jabalpur, is an authentic record of our own work carried out under the guidance of* ***Lt. Sunil Sing, Asst. Professor, Electronics and Telecommunication Engineering, Jabalpur Engineering College, Jabalpur.***

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***CERTIFICATE***

*This is to certify that Major Project Synopsis entitled* ***“Fingerprint based electronic voting machine using arduino”*** *submitted by* ***Harshwardhan Thakur (0201EC201038), Kanak Dayma (0201EC201040), Keshav Keshari (0201EC202043), Keshaw Rathore (0201EC201044)*** *have**been carried out under my guidance and supervision. This report is forwarded for submission towards the partial fulfillment for the award of* ***Bachelor of Technology*** *degree in* ***Electronics and Telecommunication Engineering.***

Forwarded To: Supervisor:

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